**PROFORMA FOR APPLICATION**

**TO BE SUBMITTED ON INTERVIEW DATE**

**CHILIKA DEVELOPMENT AUTHORITY**

**Application for Junior research fellow/ Field assistant**

Paste your colour photo

1. **ADVERTISEMENT No.**
2. **Name of the post Applied for:**
3. **Name (in block letters):**
4. **Date of birth:**
5. **Nationality:**
6. **Age as on Date of Interview:**
7. **Father Name:**
8. **Postal address with PIN code for correspondence:**
9. **Mobile no:**
10. **Email:**
11. **Permanent Address:**
12. **Educational qualification** (in chronological order from 10th Standard onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. no.** | **Courses passed** | **University/Institution/Board** | **Year of passing** | **Subject Taken** | **Result with division/ class** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

1. **Professional training:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** | **Period of service** | **Details of training** | **Remarks** |
|  | **From** | **to** |  |  |
|  |  |  |  |  |

1. **Employment records**(in chronological order, starting with the first job)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name and address of employer/ institution** | **Period of service** | **Designation of post held and scale of pay** | **Nature of work and levels of responsibilities** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Details of research work/experience and list of publication in journals if any:**
2. **If selected, minimum time required to join the post:**
3. **Other information:**

**Instruments handled:**

**Software proficiency:**

**Others if any:**

1. **Declaration:** I affirm that information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected or terminated.

Place:

Date: (Signature of Applicant)